Office of the Principal Madhya Kamrup College, Subha P.O. – Chenga, Dist. – Barpeta PIN – 781305, Assam

Ref: MKC/ Tender-Quotation/2023/03

Date -29-07-2023

NOTICE INVITING QUOTATION

Sealed quotations are invited from reputed authorized dealers/distributors/suppliers/firms affixing court fee stamp of Rs. 8.25/- (Rupees Eight and Twenty Five Paisa) only for supply and installation of Desk and Bench for classrooms of new building in Madhya Kamrup College, Subha, Chenga, Barpeta, Assam to be purchased under College fund within 10 days from publication of this notification. For further details contact the Office of the Principal, M.K.College, Subha or visit college website www.mkcollege.ac.in.and download the Bid documents through the same website. The Purchas Committee reserves the right to accept or to reject any or all the applications without assigning any reason thereof.

| Sl. No. | Reference No. | Items | Quantity | EMD in the | Tender |
|----------|-------------------|--------------------------------|-----------|------------|------------|
| 51. 140. | Reference 146. | | | form of | Documents |
| | | | | FD/TD | Fees (Rs.) |
| | | - | | | |
| 1 | MKC/ Tender- | 1. Desk | 100 | Nil | 1000/- |
| | Quotation/2023/03 | Dimensions: Length 6 ft., | | | |
| | Date -29-07-2023 | width 14 inch, Height 2.5 ft., | , 1 | | |
| | | 1.25 inch square pipe | | | |
| 2 4 4 | 2.4 A | (7.5kg), 19 mm board ply | | | |
| 1 1 | | with mica pasting. | | | |
| | a, | 2. Bench | 100 | | |
| | | Dimensions: Length 6 ft., | | | |
| | | width 12 inch, Height 2.5 ft., | _ e = p = | | |
| | | 1.25 inch square pipe | | | |
| | | (7.5kg), 19 mm board ply | | | |
| | | with mica pasting. | 1 2 | | 1 2 2 |

IMPORTANT DATES:

| BID REFERENCE | DATE AND TIME | | |
|---|------------------------|--|--|
| Date of issue & /download of quotation documents | 29-07-2023 to 7-8-2023 | | |
| Date of manual submission of hard copy of quotation | By 2 PM of 7-8-2023 | | |
| Date & Time of opening the quotation documents | By 2:15 PM of 7-8-2023 | | |
| | | | |

Memo No. MKC/ Tender-Quotation/2023/03

Copy to:

1. The Accountant, M.K.College, Subha.

2. College Notice Board for circulation & college website.

3. Office files for record

Principal Principal EGE
M.K.College, Subha COLLEGE
P.O.-Chenga, Barpeta, P.N. 781305 181305
Subha Date -29-07-2023

Principal Principal GE

M.K.College Subha O. Chenya 305

P.O.-Chenga, Barpera PN-781305